

क्षेत्रीय आयुर्विज्ञान संस्थान, इंफाल: मणिपुर

REGIONAL INSTITUTE OF MEDICAL SCIENCES, IMPHAL, MANIPUR - 3385-2414/30 rinas 27timas educin

(स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार के अंतर्गत एक स्वायत्त संस्थान) (An Autonomous Institute under the Ministry of Health & Family Welfare, Govt. of India)

Phone : 0385-2414720

#### ADVERTISEMENT

No.GEN/CFAC/6/2025-EST Sec: A "Walk in Interview" for the selection of suitable persons for the Assistant Professor (Cardiology) -1 no. will be held on Monday, the 7<sup>th</sup> April, 2025 at 11 a.m. in the Conference Room of Director, RIMS, Imphal. The appointment is purely on contract basis for a period of 6 months which may be extended till creation of regular post, six months each extension.

EX CCHSTOH.				
Name, number of post	Edn. Qualification & Experience	Pay	Category	Upper Age limit
Assistant Professor of Cardiology- 01	specialization qualification in	Rs.1,23,500/- p. m. ( may be revised after completion of one year)	UR	45 yrs (upper age relaxable for PWD & Govt. servant as per rules)

- 1 . The interested candidates having the above qualification, experience and within the upper age limit may attend the walk- in- interview on submission of an application with their bio-data, qualifications, experience etc. along with photocopies of relevant testimonials to the office of the undersigned on or before 4.30 p.m. of Saturday, the 5<sup>th</sup> April, 2025. The candidates have to produce their original certificates/testimonials before the Selection Board.
- Incomplete application and applications received after the stipulated date shall be summarily rejected without any intimation to the candidates.

Sd/-(Sairem Sarat Singh) Deputy Director (Admn.) i/c

#### Copy to:

- 1. P.S. to Director, RIMS, Imphal for his kind information
- 2. The Medical Superintendent, RIMS Hospital, Imphal
- 3. The Dean (Academic), RIMS, Imphal
- 4. The HOD of Cardiology, RIMS, Imphal
- 5. The CAO/FA, RIMS, Imphal
- 6. The Accounts Officer, RIMS, Imphal
- 7. The S.O. Admn./Accounts/Bill Asstt., RIMS, Imphal
- 8. The System Administrator, IT Cell, RIMS, Imphal for uploading in RIMS
- 9. The Media Advisor, RIMS, Imphal for publication in 2 (two) local dailies for 1 day.
- 10. Order book

Signed by

Sairem Sarat Singh

Dates 02-04-2025 \$7:05:57

Deputy Director (Admn.) i/c

# PRESCRIBED FORMAT FOR THE POST OF , RIMS, IMPHAL

1,	Full Name in Block Letters	:	Affix recent
2.	Father's /Husband Name	:	Passport size photograph
3.	Date of birth	:	, ,
4	Age (as on the last date of subr	mission of application :	- Address
5.	Gender & Marital Status	:	
6.	Permanent address in full	:	
7.	Present address with postal co	de in full :	
8.	Telephone/Mobile No.		
9.	E-mail ID	:	
10.	Nationality (State whether by I	birth or by domicile) :	
11.	Do you belong to Schedule Ca	ste/Schedule Tribe/ OBC category ?:	
	(if yes please indicate and encl	lose a copy of the certificate)	

### 12. Details of Examination passed:

Examination	Name of School/College with address	Name of Board/Council/University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.	·				
	·				
MBBS					
M.D./M.S./ M.Ch./D.M. with speciality					

#### 13. Teaching experience:

#### (a) Before Post Graduation:

Sl.	Post (s) held	Name of College/Institution	Period of	f service	Nature of Appointment	Reason of
No.	T OST (B) HOTA		From	То	(Regular/Contract)	leaving
and the second s						
			The state of the s			
A. O.	dia					

(b) After Post Graduation:

SI.	ner rost Gradua	Name of College	Period of	service	Nature of	Reason of
No.	Post (s) held	/Institution	From	То	Appointment (Regular/Contract)	leaving
			77			

#### 14. Research works & Publications:

SI.	Year of publication	Name of Journal indicating Vol. No., Page no.etc.	Title	Indicate whether 1 <sup>st</sup> Author or Co-author
		·		

## 15. Seminar/Workshop/Conference attended:

Sl. No.	Year	Name of event indicating participation level (Paper presentation etc.)	Details of presentation
			·

Nar	ne of the book published	Chapter contributed	Year of publication
· · · · · · · · · · · · · · · · · · ·			Pulling
7 Prizes a	nd Awards received:		
	nd / twards 10001/0d.		
1. 2.			
3.			
18. Extra C	urricular activities		
1.			
2.			
3. Note: In case	the space provided in the format is not su	fficient a separate statement/sheet may be atta	ached as Annexure.
19.			
	DE	CLARATION	
I, Shri/S	Shrimati/Kumari		
Declare as			
	That I am unmarried/a widower/	a widow	
i). ii)	That I am married and have only	one spouse living.	1::-
iii)	That I have entered into or contra Application for grant of exemptic	acted a marriage with a person having on is enclosed.	a spouse living.
iv)	That I have entered into and cor of my spouse. Application for gr	ntracted a marriage with another perso	on during the lifetime
AN			
V)	knowledge and belief. In the e	ntries made in format are true and correvent of any information being foun o be terminated without any notice.	rect to the best of my d false/incorrect my
Stat	ion:	Sig	gnature:
	51	<del>-</del>	of the applicant:
List	of documents enclosed:		
1.			
2.			

3. 4.

## NO. OBJECTION CERTIFICATE

Certified that	is	working as
on regular	er / contract basis in the (PB+GP)	
in the pay of P.B. Rs.	+ G.P. Rs	
_	as no objection to his / her applying for th	e post of
Further, certified that in case is of this Institute /College.	if he / she is appointed, he /she will be released from t	he service
Date:	Signatute	
	Head of the Institute /Co	ollege
	Name:	
	Designation:	
	Institute /College:	
	Cool	