

क्षेत्रीय आयुर्विज्ञान संस्थान, इंफाल: मणिपुर

REGIONAL INSTITUTE OF MEDICAL SCIENCES, IMPHAL, MANIPUR e-mail : rims@rims.edu.in

(स्वास्थ्य और परिवार कल्याण मंत्रालय,भारत सरकार के अंतर्गत एक स्वायत्त संस्थान) (An Autonomous Institute under the Ministry of Health & Family Welfare, Govt. of India)

No. B/561/2024-SR/RIMS(Pt-I): A "Walk-in-interview" for selection of suitable persons for the posts of Senior Residents in the following Departments of RIMS, Imphal, will be held on Friday, the 16th August, 2024 at 11 a.m. in the Conference Room of Director, RIMS, Imphal:-

Sl. No.	Name of post	Scale of Pay	No. of post	Reservation	Qualification and experience
i	Sr. Resident (Pathology)	Pay Level-10	1	OBC	
ii	Sr. Resident (Physiology)	- do -	1.	UR	
iii	Sr. Resident (Cardiology)	- do -	1	UR	
iv	Sr. Resident (Surgery)	- do -	1	UR	<ul> <li>i. Postgraduate degree (MD/MS/DNB) in the</li> </ul>
v	Sr. Resident (Respiratory Medicine)	- do -	1	UR	respective subject from the
vi	Sr. Resident (Neuro Surgery)	- do -	1	UR	Institute recognized by MC ii. Candidates must be
vii	Sr. Resident (Community Medicine)	- do -	1	OBC	registered with the Manipu Medical Council/Medical
viii	Sr. Resident (Urology)	- do -	1	UR	Council of India
ix	Sr. Resident (Nephrology)	- do -	1	UR	
x	Sr. Resident ( Pharmacology)	- do -	1	UR	
xi	Sr. Resident (Medicine)	- do -	1	UR	_

The number of vacancies in all or any of the categories (including reserved vacancies) may be increase/decreased by the Institute.

i). The appointment is purely on Tenure basis for a limited period of 3 (three) years.

ii). The upper age limit of candidates for these posts is 45 years, relaxable as per the Government of India norms. In case the vacancies are not filled up by the reserved category, wherever applicable, these will

be given to the un-reserved category.

Interested candidates having the above qualifications, experience and within the upper age limit, may attend the walk-in-interview on submission of an application, enclosing their bio-data, along with photocopies of relevant testimonials, to the Section Officer (General Section), on or before 4.30 p.m. of Monday, the 12th August, 2024. Candidates associated with the Health Services, Government of Manipur, have to enclose "No Objection Certificate (NOC)" from the concerned Department, failing which their candidature may be cancelled without further intimation to the concerned candidate. The candidates are required to produce their original certificates and testimonials before the Selection Board

This issues with the approval of the Director, RIMS, Imphal.

27 07 24 (R.K. Mecoll Singh) Deputy Director (Admn.), RIMS, Imphal

Copy to:

1. P.S. to Director, RIMS, Imphal - for kind information of Director, RIMS, Imphal

2. The Medical Superintendent, RIMS Hospital, Imphal

3. The Dean (Academic), RIMS, Imphal

4. The HOD of Pathology/Physiology/Cardiology/Surgery/Respiratory Medicine/Neuro Surgery/ Community Medicine/Urology/Nephrology/Pharmacology/Medicine, RIMS, Imphal

5. The CAO/FA, RIMS, Imphal

The Accounts Officer, RIMS, Imphal

The S.O. Accounts/Bill Asstt., RIMS, Imphal

2. The System Administrator, RIMS, Imphal - for uploading in webside 9. The Media Advisor, RIMS, Imphal - for publication of the above notice in 2 local dailies.

10. Order book

## PRESCRIBED FORMAT FOR THE POST OF \_\_\_\_\_, RIMS, IMPHAL SENIOR RESIDENT OF Full Name in Block Letters 1. Affix recent Passport size Father's /Husband Name 2. photograph Date of birth 3. Age (as on the last date of submission of application) : 4 Gender & Marital Status 5. Permanent address in full 6. Present address with postal code in full : 7. Telephone/Mobile No. 8. 9. E-mail ID in Block letters Nationality (State whether by birth or by domicile) : 10. Do you belong to Schedule Caste/Schedule Tribe/ OBC category ?: 11.

## 12. Details of Examination passed:

(if yes please indicate and enclose a copy of the certificate)

Examination	Name of School/College with address	Name of Board/Council/University	Month & Year of passing	Division/ Class obtained	% of marks obtained
10+2/P.U.C.					
MBBS					
M.D./M.S. with speciality					
DNB					

## **DECLARATION**

I, S	hri/S	Shrimati/Kumari						
Declare	e as ı	under:						
	i). ii) iii) iv) <b>AN</b> I V)	<ul> <li>That I am unmarried/a widower/ a widow.</li> <li>That I am married and have only one spouse living.</li> <li>That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed.</li> <li>That I have entered into and contracted a marriage with another person during the life of my spouse. Application for grant of exemption is enclosed.</li> </ul>						
		ion:e:	Signature: Full name of the applicant:					
	List 1. 2. 3. 4.	of documents enclosed:						